



2022 UGCC Member Billing Information

To assist our billing process for January 1st, 2022, please fill out this form by December 28, 2021. Return by email or drop off to the office.

Membership Dues, UGCC Fee & Capital Improvement Fee billing options (select one, please):

- Monthly
- Pre-pay by Cash/Check/ACH by January 25, 2022 (5% savings will apply)
- Pre-pay by Credit/Debit Card by January 25, 2022 (No Discount for Card Transaction)

Incidental Charges: Please check the box that applies to you for 2022. You may pre-pay these fees and sales tax* on the January invoice due no later than January 25, 2022 or bill in the month indicated.

		Monthly	Pre-pay
Cart Path Fee - Annual (April) <i>All cart owners are required to pay this fee.</i>	\$200.00*		
Cart Storage - Annual (March) Indicate Cart Location: North # ____ South # ____ West # ____ <input type="checkbox"/> Electric Cart <input type="checkbox"/> Gas Cart PLEASE CHECK ONE	\$225.00* \$200.00*		
Seasonal Cart Pass - Annual (April) <input type="checkbox"/> Single <input type="checkbox"/> Couples PLEASE CHECK ONE	\$550.00* \$750.00*		
Locker Rental Fee - Annual (May) <input type="checkbox"/> Men's <input type="checkbox"/> Women's	\$30.00* \$30.00*		
Men's Handicap - Annual (May) <i>USGA Handicap – Required for State Tournaments</i>	\$27.00*		
Women's Handicap - Annual (May) <i>USGA Handicap – Required for State Tournaments</i>	\$27.00*		
Hole in One Insurance - Billed each time a Hole in One is made. Please indicate participant names: _____	\$5.00 per HIO		

* sales tax not included

Food & Beverage Minimum Plan Options (select one):

Monthly, resets each month

Quarterly, resets January 1, April 1, July 1 and October 1

Annually, resets every January 1

- Monthly \$50
- Quarterly \$165
- Annual \$720

*Exception, if currently using the Prepaid option for 2021, Monthly and Quarterly will begin April 1 or the Annual option will be prorated to \$540 beginning April 1, 2022 for the remainder of the year.

Tax and gratuity are not included in calculation of the food and beverage minimum requirement.

Member Name: _____ **Member #** _____